



# NEW ENGLAND INSTITUTE OF CHEMISTS

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[www.neichemists.org](http://www.neichemists.org)

## 2010 NEIC AWARDS DINNER

### RESERVATION FORM

(Please submit by April 5, 2010)

Please print.

College or University \_\_\_\_\_

Department \_\_\_\_\_

Address \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Awardee \_\_\_\_\_

First Name

Middle Initial

Last Name

Awardee Status: Grad. Student \_\_\_\_\_ Undergrad. Student \_\_\_\_\_

Faculty Mentor \_\_\_\_\_

First name

Middle Initial

Last Name

Telephone \_\_\_\_\_ E-mail \_\_\_\_\_

Guests (Parents, Relatives, Friends)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Number Attending \_\_\_\_\_ Fee Enclosed \_\_\_\_\_

**\$30 for each attendee prepaid in advance by check payable to NEIC.**

Number of vegetarian dinners in preference to chicken \_\_\_\_\_

**Please return dinner reservation form with your check by April 5, 2010 to:**

Dr. Jerry Jasinski  
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